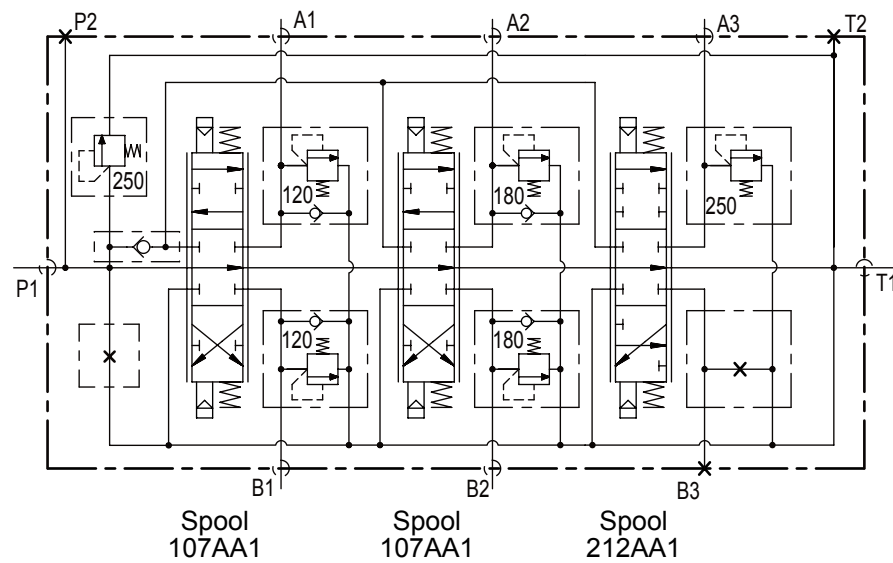
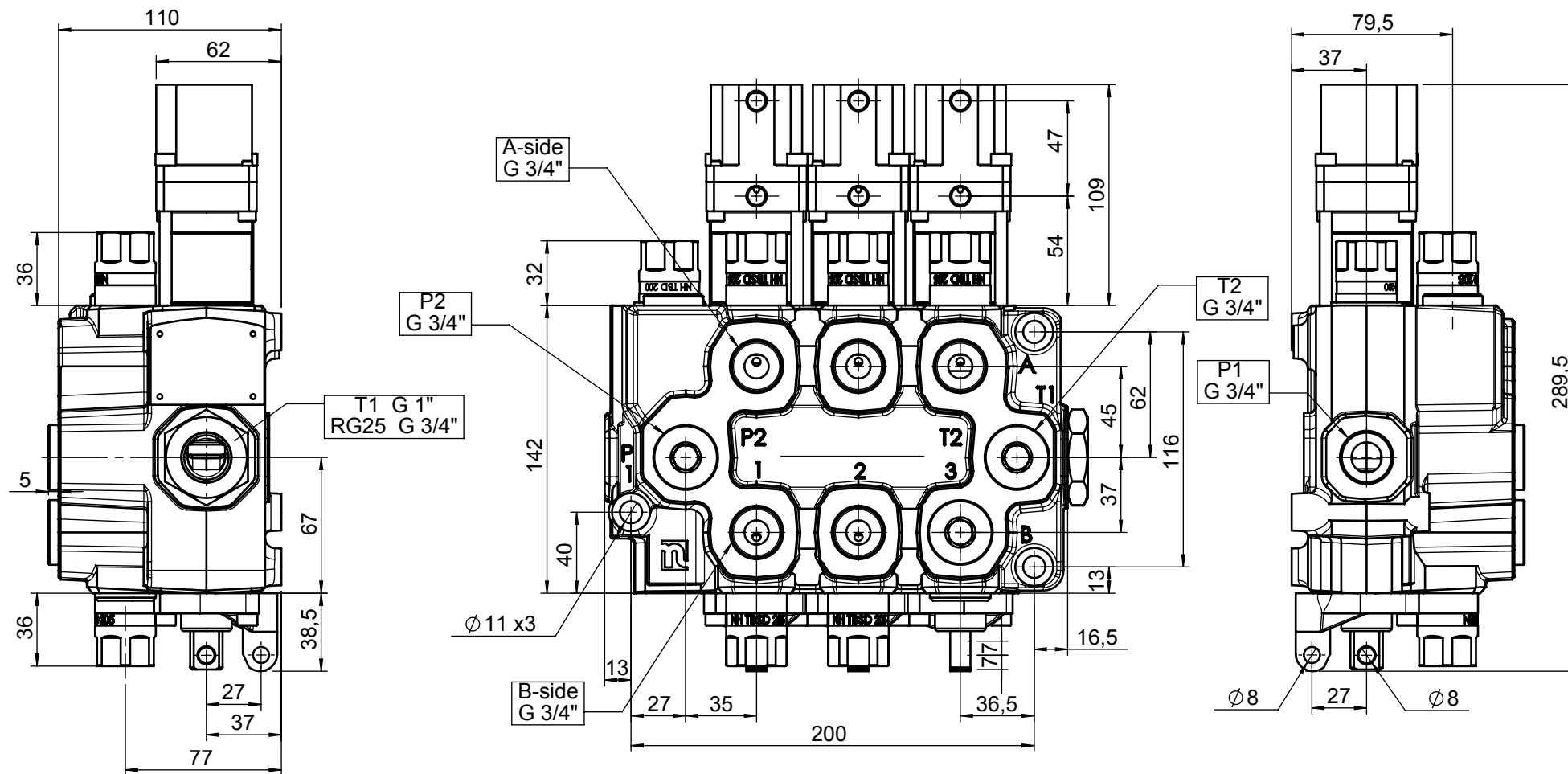
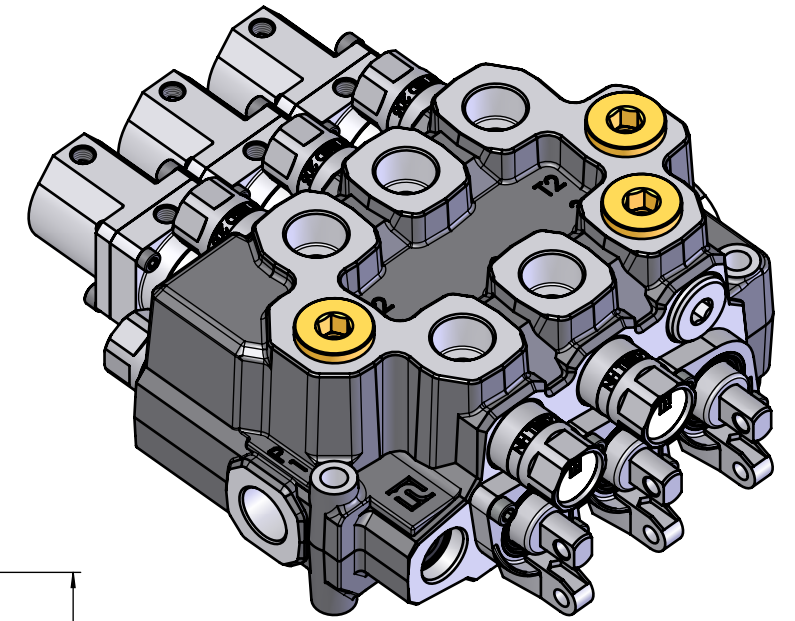
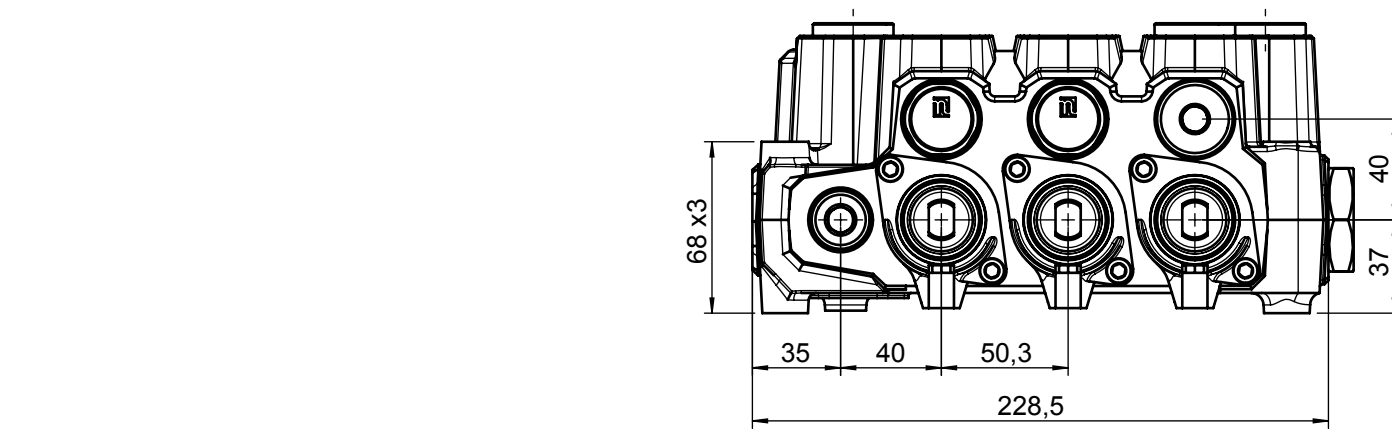
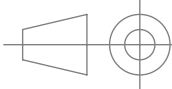




|                           |  |                                                              |  |                                                                                                                                                                             |  |                                  |  |                                                 |  |              |                                                                                       |                                                                                    |  |                                                                                                                                                                       |                           |  |                       |                                                                                       |  |  |  |
|---------------------------|--|--------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|-------------------------------------------------|--|--------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|-----------------------|---------------------------------------------------------------------------------------|--|--|--|
| HYDAC ADA<br>Version      |  | Kanter<br>Corners<br>ISO13715                                |  |   |  |                                  |  | Ytkvalitet<br>Surface quality                   |  | ISO 1302     |                                                                                       | Generella toleranser / General tolerances<br>- SIZE ISO 14405 (E)                  |  |                                                                                                                                                                       |                           |  |                       |                                                                                       |  |  |  |
| .                         |  | .                                                            |  | .                                                                                                                                                                           |  | .                                |  |                                                 |  |              |  | Form- och lägetolerans / Toleransklass<br>Geometrical tolerances / Tolerance class |  |                                                                                                                                                                       |                           |  |                       |  |  |  |  |
| .                         |  | .                                                            |  | .                                                                                                                                                                           |  | .                                |  |                                                 |  |              |                                                                                       | Basmått / linear dimensions (mm)                                                   |  |                                                                                                                                                                       |                           |  |                       |                                                                                       |  |  |  |
| .                         |  | .                                                            |  | .                                                                                                                                                                           |  | .                                |  |                                                 |  |              |                                                                                       | över / over<br>to m / to                                                           |  |                                                                                                                                                                       |                           |  |                       |                                                                                       |  |  |  |
| .                         |  | .                                                            |  | .                                                                                                                                                                           |  | .                                |  |                                                 |  |              | 1:3                                                                                   | Material / Material                                                                |  |                                                                                                                                                                       | Massa / Mass<br>19,500 KG |  |                       |                                                                                       |  |  |  |
| .                         |  | .                                                            |  | .                                                                                                                                                                           |  | .                                |  |                                                 |  |              |                                                                                       | Skala                                                                              |  | Färdigmått / Finished size                                                                                                                                            |                           |  |                       |                                                                                       |  |  |  |
| A                         |  |                                                              |  |                                                                                                                                                                             |  |                                  |  | Ord.-/Utv.-Projekt nr<br>Ord.-Devel.-Project-No |  |              |                                                                                       |                                                                                    |  |                                                                                                                                                                       |                           |  |                       |                                                                                       |  |  |  |
| No                        |  | kontrollerad<br>Chkd. on                                     |  | kontr. av<br>Chkd. by                                                                                                                                                       |  | Ä.M.nr<br>Notice of<br>change No |  | Del / Part 000                                  |  | Datum / Date |                                                                                       | Namn / Name                                                                        |  |  <b>Nordhydraulic</b><br>HYDAC INTERNATIONAL<br>NORDHYDRAULIC AB KRAMFORS SWEDEN |                           |  |                       |                                                                                       |  |  |  |
| Vers.                     |  | ändrad<br>Modif. on                                          |  | ändrad av<br>Modif. by                                                                                                                                                      |  |                                  |  | ritad / Drawn                                   |  |              |                                                                                       |                                                                                    |  |                                                                                                                                                                       |                           |  |                       |                                                                                       |  |  |  |
| Vers.                     |  |                                                              |  |                                                                                                                                                                             |  |                                  |  | kontr. / Chkd.                                  |  |              |                                                                                       |                                                                                    |  |                                                                                                                                                                       |                           |  |                       |                                                                                       |  |  |  |
| Sida<br>Sheet of<br>1 / 1 |  | Benämning / Description<br><br>RM273-1P-1P-212P 250bar RG25* |  |                                                                                                                                                                             |  |                                  |  |                                                 |  |              |                                                                                       | SAP Ritn. / Mat. nr.<br>SAP Draw. / Mat. No.                                       |  |                                                                                                                                                                       |                           |  | 3468479               |                                                                                       |  |  |  |
| Format/ Size<br>A3        |  |                                                              |  |                                                                                                                                                                             |  |                                  |  |                                                 |  |              |                                                                                       | Art. nr. / Part No.                                                                |  |                                                                                                                                                                       |                           |  | 1603-01038            |                                                                                       |  |  |  |
| SW-Vers.<br>2014          |  |                                                              |  |                                                                                                                                                                             |  |                                  |  |                                                 |  |              |                                                                                       | NH Ritn nr. / NH Draw. No.                                                         |  |                                                                                                                                                                       |                           |  | Ersätter/Exchange for |                                                                                       |  |  |  |
|                           |  |                                                              |  |                                                                                                                                                                             |  |                                  |  |                                                 |  |              |                                                                                       | Ersatt av / Replaced by                                                            |  |                                                                                                                                                                       |                           |  |                       |                                                                                       |  |  |  |